



## 1. Judges 1:1–2 — Seeking God in Transition

*“Who shall go up for us...?”*

When leadership changes or life shifts, God calls His people to seek Him afresh rather than rely on past victories.

### **Discussion:**

Why is it easy to rely on past leaders or routines instead of seeking God personally in new seasons?

### **Reflection:**

What would “asking first” look like in your life this week?

## 2. Judges 1:3–7 — Cooperation and Consequences

*“As I have done, so God has repaid me.”*

Working together in obedience brings victory, but ignoring God’s ways always has consequences.

### **Discussion:**

What does healthy cooperation in God’s work look like today—in a church, family, or community?

### **Reflection:**

Where have you seen the principle of “sowing and reaping” at work in your life or in Scripture?

## 3. Judges 1:8–15 — Caleb and Achsah: Faith That Asks Boldly

*“Give me a blessing... give me also springs of water.”*

Caleb modeled faith across generations; Achsah modeled prayer that expects blessing.

### **Discussion:**

What does it look like to encourage the next generation to trust God boldly like Caleb did Othniel?

### **Reflection:**

What specific “spring” or area of renewal do you need to ask God for?

#### **4. Judges 1:16–20 — The Iron Chariots**

*“They could not drive out the inhabitants... because they had chariots of iron.”*

Judah’s faith faltered when the challenge looked too great. God’s power hadn’t changed—only their focus had.

##### **Discussion:**

What are some “modern-day iron chariots” that make believers hesitate to trust God’s strength?

##### **Reflection:**

What fear or limitation do you need to place back in God’s hands?

#### **5. Judges 1:21–26 — Mercy Without Change**

*“They let the man and all his family go.”*

God’s mercy is meant to lead us toward transformation, not back to old patterns.

##### **Discussion:**

Why do people often return to old habits or systems even after experiencing God’s mercy?

##### **Reflection:**

What would it look like to live differently because of the mercy God has shown you?

#### **6. Judges 1:27–36 — The Slow Drift of Compromise**

*“They did not drive them out.”*

Partial obedience became a national pattern. What began as convenience ended in bondage.

##### **Discussion:**

How does compromise often start small in a culture or church before becoming a serious problem?

##### **Reflection:**

Where might God be calling you—or us as a group—to take a stronger stand for full obedience?